



**RMATC Vendor Application and Contract  
TOPS - AUGUST 24, 25 & 26 2018  
Foothills Sports Arena at Schaefer Athletic Complex  
3608 S Kipling Pkwy, Denver, CO 80235**

NAME OF BUSINESS/Organization: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PH#: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Product/Services Sold: \_\_\_\_\_

Electricity Needed? \_\_\_\_\_

**Vendor setup time will be on Thursday, 8/23 6pm – 7pm.** The trial site is open from 7am-4pm during the trial.

**FEES**

\$50 for all 3 days Signed Contract and Fees due to Andrea Faucette, Vendor Chair, at time of set up.  
*Make checks payable to: RMATC. Andrea's contact email: amfaucette@gmail.com*

The Rocky Mountain All Terrier Club (RMATC) disclaims any and all liability that may arise from the sale of goods or services by the vendors or by the conduct of the vendors. RMATC does not guarantee the marketability or fitness of the vendors' goods/services, nor does the RMATC guarantee the success of the vendor's efforts.

All vendors who wish to erect canopies, display racks, or other items associated with their booth space at the trial site during normal period of trial operations, including the set up and break down period, are required to have their equipment sufficiently and safely anchored from the time their equipment is put up to the time it is taken down.

Vendors will be supplied one 10' x 10' space. Limited electricity is available. You must supply your own power cords.

Vendors will supply their completed application and fee, proof of liability insurance and all required state, city, and county tax permits (if any) to Andrea Faucette at set-up. It is the responsibility of the vendor to pay all required state, city, and county taxes on all goods/services sold.

THE SIGNER OF THIS CONTRACT AGREES TO HOLD THE ROCKY MOUNTAIN ALL TERRIER CLUB and FOOTHILL SPORTS HARMLESS FOR ANY PROBLEMS THAT MAY ARISE FROM THE VENDOR'S USE OF THE PROPERTY OCCUPIED BY THE ROCKY MOUNTAIN ALL TERRIER CLUB FOR THESE TRIALS.

I have read the above statements and agree to abide by them.

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

**- OFFICE USE ONLY -**

Vendor fee received on \_\_\_\_\_ \$ \_\_\_\_\_ / \_\_\_\_\_ DOLLARS Check # \_\_\_\_\_